

challenge COPILOTE MODERNE et VHC - ASA Montélimar 2026

OURCIVAL Ségolène - Licence n° 333727

| | EPREUVES 2026 | Cl ÉPREUVE | | | PARTICIPATION | | CLASSEMENT GROUPE | | | CLASSEMENT CLASSE | | | | | TYPE RALLYE | | | | Épreuve ASA + 25pts | Résultat reçu 2pts | TOTAL des POINTS | | |
|--|-----------------------------|------------|----|-----|---------------|--------------|-------------------|-----------|-----------|-------------------|------------|------------|------------|-----------|---------------|----------------|---------------|-------------|---------------------|--------------------|------------------|----|--|
| | | Gr | Cl | Abd | Départ 3pts | Arrivée 5pts | 1er 10pts | 2ème 8pts | 3ème 6pts | 1er 25pts | 2ème 20pts | 3ème 15pts | 4ème 10pts | 5ème 5pts | Régional 6pts | National 10pts | Chpt Fr 14pts | Inter 18pts | | | | | |
| 1 | Balcon Est du Vercors (VHC) | 6 | 3 | | X | X | | | | | | | | | X | | | | | | | 29 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL des POINTS | | | | | | | | | | | | | | | | | | | | | 29 | | |
| TOTAL des POINTS pour CHALLENGE (6 meilleurs résultats) | | | | | | | | | | | | | | | | | | | | | 29 | | |